

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE <div style="text-align: center;">J</div>		PAGE OF PAGES <div style="display: flex; justify-content: space-between;"><div>1</div><div>2</div></div>	
2. AMENDMENT/MODIFICATION NO. <div style="text-align: center;">0002</div>		3. EFFECTIVE DATE <div style="text-align: center;">16-Jun-2004</div>		4. REQUISITION/PURCHASE REQ. NO. <div style="text-align: center;">W81W3G-4146-8502</div>		5. PROJECT NO.(If applicable)	
6. ISSUED BY USAED - BALTIMORE 10 SOUTH HOWARD STREET BALTIMORE MD 21201		CODE <div style="text-align: center;">W912DR</div>		7. ADMINISTERED BY (If other than item 6) <div style="text-align: center; font-weight: bold;">See Item 6</div>			
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				<input checked="" type="checkbox"/> 9A. AMENDMENT OF SOLICITATION NO. W912DR-04-T-0082			
				<input checked="" type="checkbox"/> 9B. DATED (SEE ITEM 11) 27-May-2004			
				10A. MOD. OF CONTRACT/ORDER NO.			
				10B. DATED (SEE ITEM 13)			
CODE		FACILITY CODE					
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.							
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).							
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:							
D. OTHER (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) SOLICITATION NO. W912DR-04-T-0082 FOR LANDSCAPE SERVICES IS HEREBY AMENDED PER THE SUMMARY OF CHANGES. DUE DATE REMAINS JUNE 21, 2004 AT 2:00 P.M.							
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				TEL: _____ EMAIL: _____			
15B. CONTRACTOR/OFFEROR  _____ (Signature of person authorized to sign)		15C. DATE SIGNED		16B. UNITED STATES OF AMERICA  BY _____ (Signature of Contracting Officer)		16C. DATE SIGNED  16-Jun-2004	

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

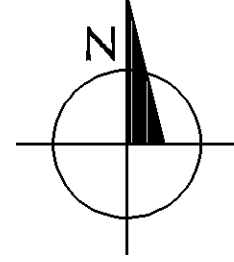
## SECTION SF 1449 - CONTINUATION SHEET

## SUPPLIES OR SERVICES AND PRICES

## CLIN 0001

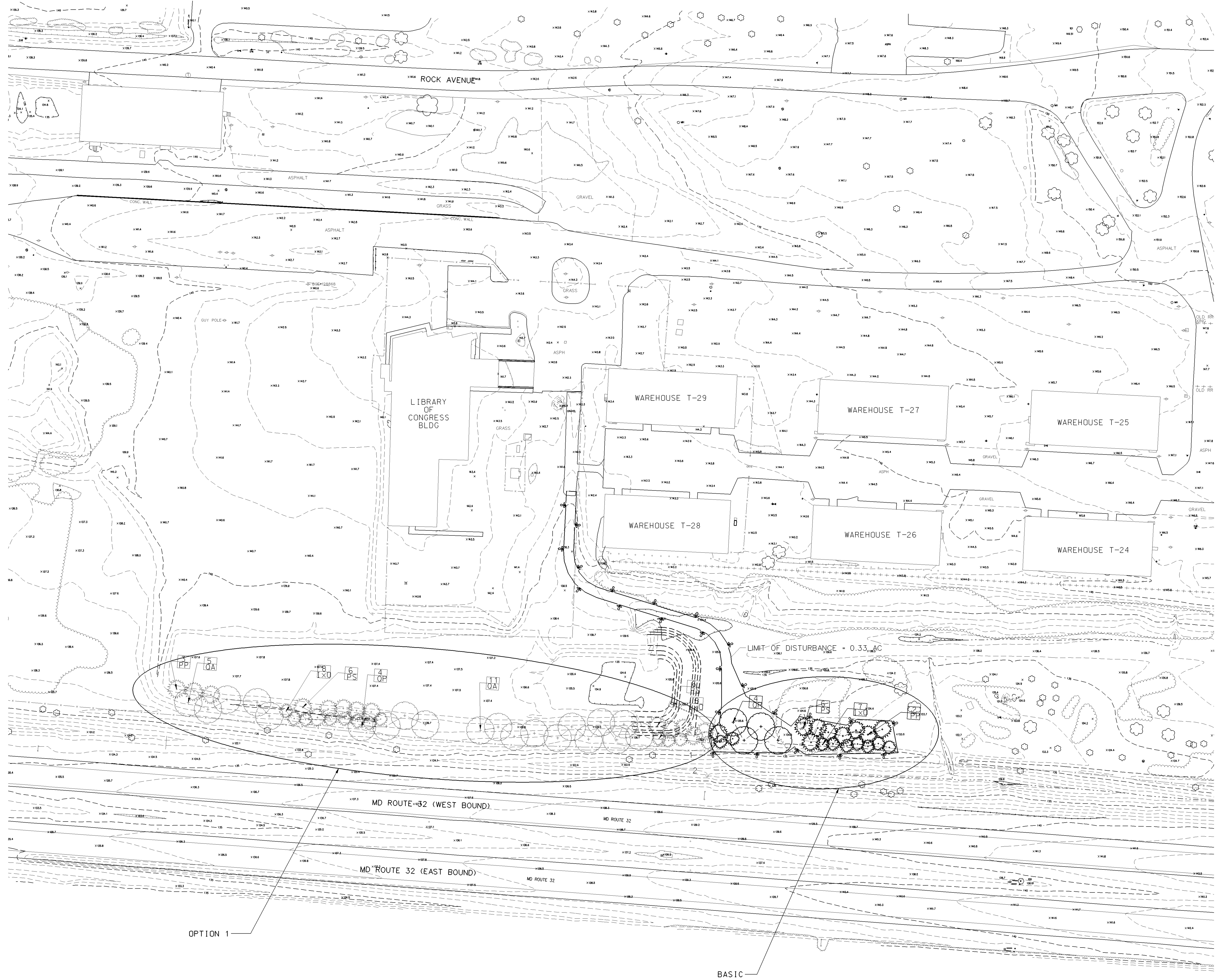
The CLIN extended description has changed from THE LANDSCAPE CONTRACTOR WILL PROVIDE FOR THE SUPPLY, INSTALLATION, WATERING, AND MAINTENANCE OF APPROXIMATELY 96 EVERGREEN AND DECIDUOUS TREES PER THE ATTACHED STATEMENT OF WORK. LOCATION: CONGRESSIONAL CAMPUS, FT. MEADE MARYLAND POC (REQUESTOR) PATRICIA KIESWETTER (410) 962-4370 POC (VENDOR) POC (CONTRACTING OFFICE) WILLIAM (TONY) EPPS (410) 962-5610/EMAIL: TONY.EPPS@USACE.ARMY.MIL Note: Copies of the Solicitation can be download from the EBS Web Site (<https://ebs.nab.usace.army.mil>) Please contact Ms. Paul Schultz for any problem with the Web Site at (410) 962-4000. No Phone or Fax requests for a copy of solicitation will be accepted. All questions shall be submitted via email to my attention (Tony Epps). Bids can be submitted via email to my attention, faxed (410) 962-0933 or mailed to U.S. Army Corps of Engineers, Contracting Division, 10 South Howard Street, Baltimore, MD 21201-2530. See Numbered note 22 except change forty-five (45) days to fifteen (15) days. to THE LANDSCAPE CONTRACTOR WILL PROVIDE FOR THE SUPPLY, INSTALLATION, WATERING, AND MAINTENANCE is revised plan C001 to be issued as an amendment to subject solicitation. It defines the scope of the Basic Contract as the planting of 22 trees. The scope for Option 1 is defined as the planting of the remaining 74 trees shown to the west. It is our intent to execute Option 1 as soon as MDE issues the permit. LOCATION: CONGRESSIONAL CAMPUS, FT. MEADE MARYLAND POC (REQUESTOR) PATRICIA KIESWETTER (410) 962-4370 POC (VENDOR) POC (CONTRACTING OFFICE) WILLIAM (TONY) EPPS (410) 962-5610/EMAIL: TONY.EPPS@USACE.ARMY.MIL Note: Copies of the Solicitation can be download from the EBS Web Site (<https://ebs.nab.usace.army.mil>) Please contact Ms. Paul Schultz for any problem with the Web Site at (410) 962-4000. No Phone or Fax requests for a copy of solicitation will be accepted. All questions shall be submitted via email to my attention (Tony Epps). Bids can be submitted via email to my attention, faxed (410) 962-0933 or mailed to U.S. Army Corps of Engineers, Contracting Division, 10 South Howard Street, Baltimore, MD 21201-2530. See Numbered note 22 except change forty-five (45) days to fifteen (15) days..

(End of Summary of Changes)



## GENERAL NOTES

- EXISTING TOPOGRAPHY AND EXISTING CONDITIONS INFORMATION ARE BASED ON THE TOPOGRAPHIC SURVEY BY GREENHORNE & O'MARA, INC.
- TREE PLANTINGS ARE BASED ON LANDSCAPE PLANS PREPARED BY URS AND STEPHENSON & GOODE.
- UNDERGROUND UTILITY LOCATIONS ARE ONLY APPROXIMATE, USING BEST INFORMATION AVAILABLE. THE CONTRACTOR IS RESPONSIBLE FOR FIELD LOCATING UNDERGROUND UTILITIES PRIOR TO EXCAVATION IN THE VICINITY OF UNDERGROUND UTILITIES.
- BEFORE COMMENCING WORK, THE CONTRACTOR SHALL VERIFY ALL MEASUREMENTS AND CONDITIONS AT THE SITE. ANY DISCREPANCIES BETWEEN ACTUAL MEASUREMENTS AND CONDITIONS SHOWN ON THE DRAWINGS SHALL BE DOCUMENTED BY THE CONTRACTOR IN WRITING, AND SUBMITTED TO THE CONTRACTING OFFICER FOR CONSIDERATION AND DECISION BEFORE THE WORK PROCEEDS.
- CONTRACTOR SHALL STORE ALL EQUIPMENT WITHIN LIMIT OF DISTURBANCE.
- ALL ELEVATIONS SHOWN ON THE CIVIL PLANS ARE GIVEN IN FEET.
- THESE PLANS ARE TO PROVIDE SEDIMENT AND EROSION CONTROL ONLY FOR THE TREE PLANTINGS INDICATED ON THIS SHEET.
- CONTRACTOR SHALL BACKFILL AND MULCH ALL EXCAVATED AREAS AT THE END OF EACH DAY.
- NO TREE SHALL BE PLANTED WITHIN 15 FEET OF THE TOE OF THE EMBANKMENT FOR THE BASIN



### OWNER'S/DEVELOPER'S CERTIFICATION:

"I, WE HEREBY CERTIFY THAT ALL CLEARING, GRADING, CONSTRUCTION AND OR DEVELOPMENT WILL BE DONE PURSUANT TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I HEREBY AUTHORIZE THE RIGHT OF ENTRY FOR PERIODIC ON-SITE EVALUATION BY STATE OF MARYLAND, DEPARTMENT OF THE ENVIRONMENT, COMPLIANCE INSPECTORS."

DATE \_\_\_\_\_

OWNER/DEVELOPER SIGNATURE \_\_\_\_\_

CARD No. \_\_\_\_\_

PRINTED NAME AND TITLE \_\_\_\_\_

### DESIGN CERTIFICATION:

"I HEREBY CERTIFY THAT THIS PLAN HAS BEEN DESIGNED IN ACCORDANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, THE 2000 MARYLAND STORMWATER DESIGN MANUAL, VOLUMES I AND II AND THE MARYLAND DEPARTMENT OF THE ENVIRONMENT EROSION AND SEDIMENT CONTROL AND STORMWATER MANAGEMENT REGULATIONS

NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

MD REGISTRATION No.  
P.E., R.L.S. OR R.L.A. (circle)

DATE \_\_\_\_\_

50' 0 50' 100'  
SCALE: 1" = 50'



### REVISIONS:

NO DESCRIPTION DATE

GREENHORNE & O'MARA, INC.  
9001 EDMONSTON ROAD  
GREENBELT, MD 20770  
(301) 982-2800  
© Leland Dale Hermon

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Properly destroy documents  
when no longer needed.

### RECOMMENDED FOR APPROVAL

DIRECTOR OF ARCHITECTURE

DIRECTOR OF ENGINEERING

ALAN M. HANTMAN, FAIA  
ARCHITECT OF THE CAPITOL

CONGRESSIONAL CAMPUS  
FT. MEADE, MARYLAND

FORT MEADE  
LANDSCAPE  
PHASE ONE

SEDIMENT AND  
EROSION CONTROL  
PLAN

SCALE: 1" = 50' MJS DJP

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